Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY	
Nancy Hoffmeier Zamora (SBN 137326)		
U.S. Bank Tower		
633 West 5th Street, Suite 2600		
Los Angeles, CA 90071		
Tel. 213-488-9411		
Fax 213-488-9418		
e-mail: zamora3@aol.com		
_		
☐ Individual appearing without attorney☐ Attorney for:		
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - SAN FERNANDO VALLEY DIVISION		
In re:	CASE NO.: 1:14-bk-10982-MT	
inte.		
FAY ABDI SAGATI	CHAPTER: 7	
aka FOROUGH ABDI SAGATI,		
	Amended	
	NOTICE OF SALE OF ESTATE PROPERTY	
	NOTICE OF SALE OF ESTATE PROPERTY	
Debtor(s).		
Sale Date: 04/22/2015	Time: 11:00 am	
	<u> </u>	
Location: Ctrm. 302, U.S. Bankruptcy Court, 21041 Burbank Blvd., Woodland Hills, CA 91367		
Type of Sale: Public Private Last date to file objections: 04/08/2015		
Description of property to be sold:		
undeveloped parcel of real property identified as San Bernardino County Assessor's parcel number 0464-163-10-0-000		
located at Buchanan Street in Lucerne Valley, San Bernardino County, California (the "San Bernardino Property")		
Terms and conditions of sale:		
"AS-IS, WHERE-IS" basis, for a sales price of \$3,000.00		
Proposed sale price: \$3,000.00		

Overbid procedure (if any):

See Attached

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Date & Time: April 22, 2015 at 11:00 am

Location: Ctrm. 302, U.S. Bankruptcy Court, 21041 Burbank Blvd., Woodland Hills, CA 91367

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Nancy Hoffmeier Zamora, Chapter 7 Trustee U.S. Bank Tower 633 West 5th Street, Suite 2600, Los Angeles, CA 90071 Tel. 213-488-9411; Fax 213-488-9418 e-mail: zamora3@aol.com

Date: 03/31/2015

OVERBID PROCEDURE

- i. Each potential bidder (other than the San Bernardino Buyer who is defined in the sale motion (the "Sale Motion") filed with the Bankruptcy Court [docket entry 129]) in order to qualify as a bidder at the hearing, on April 22, 2015 at 11:00 a.m. in Courtroom 302 of the United States Bankruptcy Court, 21041 Burbank Blvd., Woodland Hills, CA 91367 (the "Hearing"), shall
- (1) prior to the commencement of the Hearing, present to Trustee a cashier's check in the amount of One Thousand Dollars (\$1,000.00) (the "Earnest Money Deposit") made payable to Encore Escrow. Trustee shall refund the Earnest Money Deposit if she accepts the bid of another bidder;
- (2) a completed and executed written offer to purchase signed by the bidder that contains terms and conditions that are, in Trustee's business judgment, similar or superior to the terms and conditions of the offer by San Bernardino Buyer generally described in the Sale Motion and specifically contained in the San Bernardino Agreement attached to the Sale Motion;
- (3) prior to the commencement of the Hearing, offer proof that the bidder has the financial ability to pay, within seven (7) days after entry of the sale order (the "Sale Order") approving sale of the real property to the highest bidder (the "San Bernardino Highest Bidder"), the balance of any bid made by such bidder, such proof to be deemed acceptable or unacceptable by Trustee in her sole discretion, subject to approval by the Court; and
 - (4) attend the Hearing; and
- ii. The initial overbid shall be a total of \$3,500.00, i.e., \$500.00 more than the San Bernardino Sales Price and all additional overbids must be made in minimum increments of \$500.00.
- If the San Bernardino Highest Bidder fails to close the sale escrow within fifteen (15) days of entry of the Sale Order, the San Bernardino Highest Bidder shall forfeit the Earnest Money Deposit and the next highest bidder shall pay the next highest bid to purchase the San Bernardino Real Property.

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

U.S. Bank Tower, 633 West 5th Street, Suite 2600, Los Angeles, CA 90071

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

4 TO BE SERVE	D BY THE COURT WA NOTICE	OF ELECTRONIC ELLING (NEE). Durquant to controlling Conord
Orders and LBR, t	he foregoing document will be ser	OF ELECTRONIC FILING (NEF) : Pursuant to controlling General yed by the court via NEF and hyperlink to the document. On (date) bankruptcy case or adversary proceeding and determined that the
		ist to receive NEF transmission at the email addresses stated below
• •		wh.ecf@usdoj.gov; Katherine Bunker, kate.bunker@usdoj.gov
	ra, zamora3@aol.com, nzamora@ecf.epiq	
	c Bensamochan, eric@bnpllp.com	
		fargo.com, John D. Schlotter, ecfmail@aclawllp.com; Larry Butler,
•	om; Thomas I. Lee, notices@becket-lee.co	
Secured Creditor's Co	ounsel: Jennifer Witherell Crastz, jcrastz@l	emar-rousso.com Service information continued on attached pag
2. <u>SERVED BY U</u>	NITED STATES MAIL:	
On (date) 03/31/2	015 , I served the following person	ns and/or entities at the last known addresses in this bankruptcy
		correct copy thereof in a sealed envelope in the United States mail,
		s. Listing the judge here constitutes a declaration that mailing to the
	<u>pleted</u> no later than 24 hours after t	
	ati, 7044 Dume Drive, Malibu, CA 902	
		sion of SingerLewak, 10960 Wilshire Blvd., 7th FL, Los Angeles, CA 90024
Trustee's Broker: B	ehnaz Tavakoli, Rodeo Realty, Inc., 2	3901Calabasas Road, Suite 1050 Calabasas, CA 91302
U.S Trustee: Kate E	Bunker, Esq., Office of the United State	es Trustee, 915 Wilshire Blvd., Suite 1850, Los Angeles, CA 90017
Judge: The Honora	ble Maureen Tighe, U.S. Bankruptcy (Court, 21041 Burbank Boulevard, Suite 324, Woodland Hills, CA 91367
		Service information continued on attached pag
2 SEBVED BV B	EDSONAL DELIVERY OVERNIK	HIT MAIL FACCION E TRANSMISSION OR EMAIL (state mothed
		GHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method
		iv.P. 5 and/or controlling LBR, on (date) 03/31/2015, I served the , overnight mail service, or (for those who consented in writing to
		or email as follows. Listing the judge here constitutes a declaration
		lge <u>will be completed</u> no later than 24 hours after the document is
filed.	ery on, or overnight mail to, the ju	ige will be completed no later than 24 hours after the document is
ilieu.		
		Service information continued on attached pag
I declare under pe	nalty of perjury under the laws of t	ne United States that the foregoing is true and correct.
03/31/2015	Cynthia Casas	/s/ Cynthia Casas
Date	Printed Name	Signature
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This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Supplemental Service List for Notice

Title: Linda J. Ruiz Quality Title Co. 425 W. Broadway, Suite 300 Glendale, CA 91204

Escrow: Jenica Pivnik Encore Escrow 23901 Calabasas Road, #1033 Calabasas, CA 91302

Buyer:
Juan Vasquez Rodriguez &
Salvador Marquez
c/o Orrin Joseph
Victor Valley Property Center
18231 Highway 18, Suite 1
Apple Valley, CA 92307